

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2018

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 60**, LICENSE HOLD FOR MILITARY SERVICE, by Senator L. Fillmore.

Respectfully,

James A. Dunnigan Chair

Voting: 10-0-4

5 SB0060.HC1.wpd 2/5/18 4:21 pm asweet/AJS PLA/RMH





